

**AGENDA FOR THE
SALT LAKE CITY PLANNING COMMISSION MEETING
In Room 326 of the City & County Building at 451 South State Street
Wednesday, September 26, 2007 at 5:45 p.m.**

Dinner will be served to the Planning Commissioners and Staff at 5:00 p.m., in Room 126. This portion of the meeting is open to the public for observation.

- 1. APPROVAL OF MINUTES FROM WEDNESDAY, SEPTEMBER 12, 2007**
- 2. REPORT OF THE CHAIR AND VICE CHAIR**
- 3. REPORT OF THE DIRECTOR**
- 4. OTHER BUSINESS**
 - a. **City Creek Center**— Clarification of subsurface parking structures and subsurface structural pedestals for future buildings.
 - b. **Petition 400-07-18, Riparian Corridor Overlay**—on July 17 the City Council enacted a moratorium and Temporary Land Use Regulations for Non-ephemeral Above Ground Streambed Corridors. Staff is working on drafts for the ordinance changes and seeks direction from the Planning Commission. No final recommendations will be made on this project at this meeting (Staff—Marilynn Lewis at 535-6409 or marilynn.lewis@slcgov.com).
- 5. ISSUES ONLY HEARING**
 - a. **Petition 430-07-01, Conditional Building and Site Design Review**— a request by Red Mountain Retail Group for the general redevelopment of the western portion of the Granite Furniture Block in Sugar House located at approximately 2100 South and McClelland Street. This is an Issues Only hearing to consider and discuss the proposed mixed-use redevelopment. Public comment will be taken at this hearing, however no final decision will be rendered by the Planning Commission as a result of the discussion and public comment (Staff—Lex Traughber at 535-6184 or lex.traughber@slcgov.com).
 - b. **Petition 430-07-04, Conditional Building and Site Design Review**—a request by Craig Mecham for the general redevelopment of the eastern portion of the Granite Furniture Block in Sugar House located at approximately 2100 South and 1100 East/Highland Drive. This is an Issues Only hearing to consider and discuss the proposed mixed-use redevelopment. Public comment will be taken at this hearing, however no final decision will be rendered by the Planning Commission as a result of the discussion and public comment (Staff—Lex Traughber at 535-6184 or lex.traughber@slcgov.com).
- 6. PUBLIC HEARING**
 - a. **Petition 400-06-50, Utah Metal Works Street Closure**— a request by Utah Metal Works, at 805 West Everett Avenue, is requesting the city close segments of two roads: a) Everett Avenue from Hot Springs Street to Dexter Street; and b) 800 West from 1500 North to Everett Avenue. The closure will occur in two phases, with the first including only half of the requested Everett Avenue segment and half of the 800 west segment. The second phase will include the remainder of the request. The subject rights-of-way are in the M-2 (Heavy Manufacturing) Zoning District (Staff—Nick Britton at 535-7932 or nick.britton@slcgov.com).
 - b. **Petitions 410-07-23, Belmont Downtown Phase II**— a request by Brent Hilton for approval of a 30 unit residential conditional use planned development located at approximately 994 South 200 East. The subject property is located in the Moderate Density Multi Family Residential (RMF-35) Zoning District (Staff—Nick Norris at 535-6173 or nick.norris@slcgov.com).
 - c. **Airport Light Rail Transit Line**—UTA is requesting that the Planning Commission forward a positive recommendation to the City Council concerning a proposal by the Utah Transit Authority to build an Airport Light Rail Transit line; including potential track alignment and station locations (Staff—Doug Dansie at 535-6182 or doug.dansie@slcgov.com).

Visit the Planning and Zoning Enforcement Division's website at www.slcgov.com/CED/planning.com for copies of the Planning Commission agendas, staff reports, and minutes. Staff Reports will be posted the Friday prior to the meeting and minutes will be posted two days after they are ratified, which usually occurs at the next regularly scheduled meeting of the Planning Commission.

MEETING GUIDELINES

1. Fill out registration card and indicate if you wish to speak and which agenda item you will address.
2. After the staff and petitioner presentations, hearing swill be opened for public comment. Community Councils will present their comments at the beginning of the hearing.
3. In order to be considerate of everyone attending the meeting, public comments are limited to two (2) minutes per person, per item. A spokesperson who has already been asked by a group to summarize their concerns will be allowed five (5) minutes to speak. Written comments are welcome and will be provided to the Planning Commission in advance of the meeting if they are submitted to the Planning Division prior to noon the day before the meeting. Written comments should be sent to: *Salt Lake City Planning Commission*
451 South State Street, Room 406
PO Box 145480
Salt Lake City UT 84111
4. Speakers will be called by the Chair.
5. Please state your name and your affiliation to the petition or whom you represent at the beginning of your comments.
6. Speakers should address their comments to the Chair. Planning Commission members may have questions for the speaker. Speakers may not debate with other meeting attendees.
7. Speakers should focus their comments on the agenda item. Extraneous and repetitive comments should be avoided.
8. After those registered have spoken, the Chair will invite other comments. Prior speakers may be allowed to supplement their previous comments at this time.
9. After the hearing is closed, the discussion will be limited among Planning Commissioners and Staff. Under unique circumstances, the Planning Commission may choose to reopen the hearing to obtain additional information.
10. Salt Lake City Corporation complies will all ADA guidelines. People with disabilities may make requests for reasonable accommodation no later than 48 hours in advance in order to attend this meeting. Accommodations may include alternate formats, interpreters, and other auxiliary aids. This is an accessible facility. For questions, requests, or additional information, please contact the Planning Office at 535-7757; TDD 535-6220.

On Tuesday, September 11, 2007, I personally posted copies of the foregoing notice within the City and County Building at 451 South State Street at the following locations: Planning Division, Room 406; City Council Bulletin Board, Room 315; and Community Affairs, Room 345. A copy of the agenda has also been faxed/e-mailed to all Salt Lake City Public Libraries for posting and to the Salt Lake Tribune and Deseret News.

Signed _____
Tami Hansen

STATE OF UTAH)
 :SS
COUNTY OF SALT LAKE)

SUBSCRIBED AND SWORN to before me this day September 11, 2007

NOTARY PUBLIC residing in Salt Lake County, Utah _____